(13)

MINUTES

OF THE

FOURTH SESSION

OF THE

ANSON

Missionary Baptist Association,

HELD WITH THE

Church at Pee Dee, Anson Co., N. C.,

October 22nd, 23rd and 24th, 1885.

Compiled by W. D. WEBB, Clerk.

RALEIGH:
EDWARDS, BROUGHTON & Co., POWER PRINTERS AND BINDERS.
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OFFICERS OF THE ASSOCIATION.

D. T. REDFEARN, MODERATOR,.....Long Pine.
W. D. WEBB, CLERK,.....Deep Creek.
W. J. ASHCRAFT, TREASURER,.....Wadesboro.

EXECUTIVE BOARD.

DR. E. A. COVINGTON, DR. A. B. HUNTLEY, W. J. McLENDON,
JOEL TYSON, J. T. REDFEARN, W. J. ASHCRAFT,
A. LOWRY.

PASTORS AND CLERKS, AND THEIR POST OFFICES.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.
Pee Dee	T. Harrison	H. H. Cox	Lilesville, N. C.
Gum Springs	J. M. Bennett	R. S. Morton	" "
Deep Creek	J. A. Bivens	W. D. Webb	Deep Creek, "
Mt. Olive	G. O. Wilhoit	C. H. Rivers	White's Store, "
Mineral Springs		F. E. Flake	Knott's Store, "
Polkton	G. O. Wilhoit	R. B. Gaddy	Polkton, "
Cedar Grove	J. J. Beasley	J. W. Thomas	Diamond Hill, "
Rocky River	G. O. Wilhoit	W. H. Bivens	" " "
Red Hill	P. H. Pernell	D. H. Braswell	Ansonville, "
Brown Creek	P. H. Pernell	W. J. Barber	Wadesboro, "
Wadesboro	H. W. Battle	W. P. Covington	Wadesboro, "
Pleasant Grove	P. H. Pernell	J. W. Watkins	Beverly, "
McFarland		S. M. Teal	Marven, "
Marven	J. T. Brasington	J. M. Brasington	Marven, "
Elizabeth	E. A. Heartsell	Joel Baker	Mt. Croghan, S. C.
Norwood	G. O. Wilhoit	J. A. Lesk	Norwood, N. C.

PROCEEDINGS.

PEE DEE CHURCH, ANSON CO., N. C., Oct. 22, 1885.

Pursuant to adjournment, the Anson Association met in its Fourth Annual Session with the Pee Dee Church to-day. Elder J. W. Hartsell preached the Introductory Sermon from Heb. 6th chapter, first clause of 10th verse: "For God is not unrighteous to forget your work and labor of love." After the sermon the Association took a recess of one hour.

AFTERNOON SESSION.

The Association was called to order by the former Moderator, brother D. T. Redfearn. Prayer by Elder T. Harrison.

Elders H. W. Battle and T. Harrison were appointed by the Moderator Reading Clerks.

The churches were then called and the names of delegates enrolled as follows:

Pee Dee.—H. W. Ballard, J. N. Henry, J. A. Tyson.
Gum Springs.—John Knotts, W. T. Brooks, W. B. Ingram.
Deep Creek.—W. D. Webb, E. B. Smith.
Mt. Olive.—D. T. Redfearn, A. Lowry, J. A. Eason.
Mineral Springs.—F. E. Flake, Wm. Hubbard,* S. Rushing.*
Polkton.—R. B. Gaddy, Ambrose Caudle.*
Rocky River.—J. W. Burns, W. A. Waddle,* B. E. Staton.
Red Hill.—J. Q. Mills, I. F. Thomas,* Uriah Tyson.
Brown Creek.—J. M. Flake, J. T. Henly, W. A. Liles.*
Pleasant Grove.—W. T. Flake, C. W. Covington, T. F. Aycock.
McFarland.—Not represented.
Marven.—Dr. B. Chears, A. C. Teal, C. S. Brasington.
Cedar Grove.—J. W. Thomas,* J. C. Treadaway,* S. N. Harding.*
Elizabeth.—W. P. Baker, J. S. Horne,* W. F. Gibson.*
Norwood. —Henry Mills, W. D. Kirk, R. D. Thompson.

The Moderator announced the election of officers as being next in order.

On motion, brother D. T. Redfearn was re-elected Moderator by acclamation; W. D. Webb re-elected Clerk by acclamation; W. J. Ashcraft was elected Treasurer.

The Moderator inquired if there were any churches seeking membership with the body. There were no applications.

Visiting brethren were invited: Elder D. M. Austin, from the Union Association, and Elder J. B. Pruett, the missionary for this Association, announced themselves, and were cordially welcomed to seats with the body.

The Moderator appointed the following committees:

Finance—A. Lowry, J. M. Flake and E. B. Smith.
Request and Queries—H. W. Battle, P. H. Pernell and J. T. Brasington.
Religious Exercises—The pastor and deacons of this church.

Elder G. O. Wilhoit presented the following query: What course should be pursued with a church member who makes wine and sells it as a beverage? Referred to the Committee on Request and Queries.

The following Corresponding Messengers reported:

Elder H. W. Battle attended the Union and Pee Dee Associations, and were cordially received.

Elder P. H. Pernell and the Moderator attended the Pee Dee, and were cordially received.

Elder G. O. Wilhoit and W. J. Ashcraft attended the Union, and were cordially welcomed.

APPOINTMENT OF CORRESPONDING MESSENGERS.

Pee Dee—Elders T. Harrison, G. O. Wilhoit, and brethren J. A. Lesk and Wm. Kirk.
Rocky River—J. W. Davis and J. W. Burns.
Moriah—P. H. Pernell, P. H. Seago and D. T. Redfearn.

The Moderator called for reports. State Missions made special order for Saturday at 10 o'clock A. M.

Foreign Missions. No report. Elder H. W. Battle requested to present the subject to the Association, and made the special order for to-morrow at 10 A. M.

Elder H. W. Battle was requested to present the subject of Home Missions. Made the special order for 2 o'clock to-morrow.

Report on Education prepared and read by H. W. Battle. The report was made the special order for 3 o'clock P. M. to-morrow.

Report on Periodicals called for, and the writer not being present, J. W. Hartsell was appointed to write a report, and it was made the special order for 2 o'clock P. M., Saturday.

Sunday School report, by B. V. Henry, was made the special order for 10:30 o'clock to-morrow.

By request, Elder H. W. Battle was granted the privilege to address the Association at some suitable time during the session in behalf of the Southern Baptist Theological Seminary at Louisville, Ky., to raise funds to aid in erecting suitable buildings for the Seminary.

Brother J. M. Flake was allowed twenty minutes to prepare a report on Ministerial Support.

Report on Temperance was called for and read by Elder T. Harrison. Pending its adoption, remarks were made upon the subject by the writer, H. W. Battle, W. J. Ashcraft and Dr. E. A. Covington.

Elder H. W. Battle offered the following as an amendment:

That a committee be appointed to investigate and report at our next Association the state of the churches with regard to temperance.

Report on Temperance adopted as follows:

REPORT ON TEMPERANCE.

This subject has long agitated the public mind to a greater or less extent, and has been warmly advocated by temperance societies, strongly aided by State legislation and individual effort with gratifying success, but in order to reach the highest point of success, the hearts and consciences of the people must be educated to appreciate its blessings and yield to its influence. This is emphatically the duty of the christians. Let us meet it as faithful servants of the Lord Jesus Christ.

Respectfully submitted, T. HARRISON.

Elder T. Harrison announced preaching to-night by Elder J. B. Richardson.

On motion, adjourned to 9:30 o'clock in the morning. The brethren sang the long meter doxology. Benediction by Elder G. O. Wilhoit.

FRIDAY MORNING, Oct. 23.

Met according to adjournment. Elder P. H. Pernell read the 90th Psalm, and led in prayer.

The Moderator again extended an invitation to visiting brethren. Elders J. B. Richardson and A. D. Cohen being present, were welcomed to seats by the Moderator. Elder J. A. Bivens, messenger from the Union Association, was cordially received.

Brother C. L. Smith, Corresponding Editor of the BIBLICAL RECORDER, reported himself and was made welcome to a seat in the body.

Minutes of yesterday read and approved.

The Constitution and Rules of Order of the Association were read by the Clerk.

Red Hill, Mineral Springs, Polkton and Pleasant Grove church letters were brought in and read, and the names of delegates enrolled.

Elder G. O. Wilhoit was appointed to write a report on Home Missions, and read said report according to special order at 2 o'clock this evening.

Report on Foreign Missions by special order was read by Elder H. W. Battle. By request of the writer the report was continued, and made special order for to-morrow at 11 o'clock.

Brother J. M. Flake read the following report. Pending its adoption the subject was discussed at considerable length, Elders A. D. Cohen, H. W. Battle, J. B. Richardson, the writer, and Dr. B. Chears participating in the discussion. The report was then adopted as follows:

REPORT ON MINISTERIAL SUPPORT.

The ministry should be entirely a consecrated body. Whatever tends to divert the mind from the highest calling on earth impairs the usefulness of ministers. But ministers are men of like passions and necessities as others, and cannot give themselves wholly to the work without support. This seems to be the Divine plan, and our churches need to be aroused to a sense of duty and privilege with regard to ministerial support.

Respectfully submitted, J. M. FLAKE.

On motion, adjourned for one hour. Benediction by Elder H. W. Battle.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Prayer by Elder T. Harrison.

Sunday School Report, by B. V. Henry, was taken up. After interesting remarks upon the subject by Elders H. W. Battle, J. B. Richardson, T. Harrison and brother R. B. Gaddy, the report was adopted. The following is the report:

REPORT ON SUNDAY SCHOOLS.

A Sabbath School is an instrumentality by which christians and church members seek to teach the Bible to the young, not only to inform them in the way of salvation, but to lead them in that way, and thus secure eternal life for them. The church should always keep a strict eye on its Sunday School, and be sure that the best men and women in the church are laboring in it and endeavoring properly to teach Bible truths and to train the young for the service of Jesus. In the young rest all our hopes of the future of our churches. Let us train them properly to be good and useful church members.

Respectfully submitted, B. V. HENRY.

Report on Home Missions, made the special order for this hour, was called for and read by Elder G. O. Wilhoit, who made interesting remarks upon the subject. Elder H. W. Battle also made an interesting talk on the subject of Home Missions, after which, the roll of churches were called and pledged the amount annexed for Home Missions, to be paid by the first of next April: Pee Dee, $10.00; Mt. Olive, $10.00; J. E. Flake, $1.00; J. Q. Mills, $1 00; Brown Creek, $6 00; Deep Creek, $5 00; Wadesboro, $10.00; Norwood, $3.50; Gum Spring, $10.00; total amount pledged, $55.50. Report adopted.

REPORT ON HOME MISSIONS.

For more than forty years this board has been struggling to win our sunny land for Jesus. We feel grateful to God that the work done has produced an abundant harvest, in which we may and do rejoice. This board has looked well to centres of influence. Many of our most efficient churches in the South were once mission stations of this board. We find them in Washington, Baltimore, Richmond, Raleigh, Columbia, Atlanta, Mobile, Nashville, Little Rock, and many other strongholds. But the work has not stopped here; it has been sent to the red man of the West, and God is blessing the effort. One hundred and eighty-five men laboring under the direction of this board last year baptized 2,931 persons. Strange to say, our Western shores are being peopled by another nationality, who know not the true God. Let the Anson Association do her part of redeeming the South for Jesus.

Respectfully submitted, G. O. WILHOIT.

Report on Education, which was made the special order, was read by Elder H W. Battle. Elder D. M. Austin made an excellent talk on the report, confining himself mostly to Ministerial Education. At the close of his remarks a cash collection amounting to $15.05 was taken up for Ministerial Education. The report was then adopted.

REPORT ON EDUCATION.

It is a matter worthy of congratulation and hearty gratitude to God, that our people throughout the State are beginning to appreciate the advantages of Education. The stigma of illiteracy which prejudice once delighted to find upon the Baptist escutcheon is being fast wiped out by our honored representatives in all the departments of consecrated scholarship. A new order of things has set in. The nineteenth century, almost with expiring voice, calls for more and better education. That appeal will be answered, and it remains to be seen whether our great denomination shall have cause to blush for its vast constituency in the coming rivalry of mind. The past is safe—we are not ashamed of it; the future invites us to nobler heights and grander achievements.

Wake Forest College claims our love and fostering care. No institution has a prouder history, or is more worthy of patronage. Our female colleges, under the control of devoted christians, are doing a work of incalculable beneficence, while the BIBLICAL RECORDER supplements these great educational agencies with its impartations of valuable denominational intelligence and discussions of great interest. We would have every Baptist boy in North Carolina educated at Wake Forest. We would have every Baptist girl in North Carolina trained for the responsibilities of womanhood at some one of our excellent female colleges. We would have every Baptist family in North Carolina take and read the BIBLICAL RECORDER.

HENRY W. BATTLE.

Elder A. D. Cohen offered the following resolution, which was adopted, and made the special order for 1:30 o'clock P. M. to-morrow:

Resolved, That this Association, feeling the importance of establishing an Orphan Asylum for the moral and intellectual training of the indigent orphans among us, commend to the members of our churches the necessity of contributing liberally to this object now contemplated by the Baptist Orphanage Association. And we express the hope that our pastors will bring this subject before their churches.

A. D. COHEN.

On motion, adjourned to meet at 9:30 o'clock in the morning. The brethren sang the long meter doxology. Benediction by Elder A. D. Cohen.

SATURDAY MORNING, Oct. 24.

At the appointed hour the Moderator called the Association to order. Prayer by Elder A. D. Cohen.

Minutes of the preceding day read and approved.

Visiting brethren again invited: Brother J. E. Ray, Sec-

retary of the State Mission Board, being present, was cordially welcomed to a seat with the body.

Report on State Missions, the special for the hour, was read by Elder G. O. Wilhoit. After remarks by Dr. E. A. Covington, the following resolution, by Elder H. W. Battle, was adopted:

Resolved, That we heartily endorse the action of our Executive Board in employing Rev. J. B. Pruett, and hereby pledge ourselves to do all in our power at our various churches to sustain a systematic mission work in our Association.

Brother J. E. Ray entertained the Association with interesting remarks on the subject of State Missions. B. Saunders made some remarks in regard to his work in our own bounds. Report adopted.

Before the adoption of the report on State Missions, the following amounts were pledged and paid to redeem the pledge made for State Missions:

T. B. Henry	$10 00	G. O. Wilhoit	5 00
Dr. E. A. Covington	10 00	F. E. Flake	1 00
Pee Dee Church	10 00	J. M. Flake	1 00
Deep Creek Church	10 00	W. D. Kirk	1 00
Norwood Church	2 00	J. T. Brasington	1 00
Rocky River Church	2 00	Joel Tyson	2 00
D. T. Redfearn	5 00	Mt. Olive Church	10 00
A. B. Huntly	1 00	Hat Collection	8 40
Amount total			$79 40

REPORT ON STATE MISSIONS.

While the Home Mission Board is looking to centres of influence, (Chinese and Indians,) we must look to the destitute sections of our own State. There are large destitute sections in the East. In almost every county from the sea to the mountains are neglected places where the gospel should be sent.

While we have increased our missionary work in the State every year, still there is need for more laborers; and if our churches will enable the Board, many more will be added next year. We know the true missionary spirit is the world for Jesus. Let us try first to win our own State for Him. G. O. WILHOIT.

On motion, adjourned for one hour. Benediction by H. W. Battle.

AFTERNOON SESSION.

Re-assembled, and the Moderator called the Association to order. Prayer by brother J. E. Ray.

The committee on the Application for Membership in this body by the Bennett's Grove Church made their report, which was favorable to its reception. Being pressed with business, the consideration of the report was postponed.

Report on Foreign Missions, by Elder H. W. Battle, was read.

On motion to adopt, the writer made a very impressive address in behalf of our Foreign Mission work, when the report was adopted, as follows:

REPORT ON FOREIGN MISSIONS.

"The world for Jesus." This is our "Shibboleth." He who cannot pronounce it from the heart has yet to learn the meaning of Christianity. The morning light is breaking, the gross darkness of ignorance, superstition and vice is gradually retreating before the sweet Evangel, "Peace on earth, good will to men." Africa, China, Italy, Mexico, Brazil, the Isles of the sea, they are saying in sighs, and tears and blood, "We would see Jesus." David, Yates, Eager, Powell, Bagby, are crying, "come over and help us!"

We devoutly thank God for the tokens of His favor bestowed upon the work of Southern Baptists through their Foreign Mission Board, but we are made to tremble at the increase of opportunity, lest there should not be a proportionate increase of liberality. Upon this vast and glorious project of God in Christ reconciling the world unto Himself, our preachers need arousing, our people need instruction, our members need to realize the blessedness of co-laboring together with God. Dr. Tupper declares that $100,000 is required during the present year for the work already undertaken in the foreign field, and asks for $8,000 of this amount from North Carolina. By the help of God he shall have it, and by the help of God we, as an Association, will do our duty.

Respectfully submitted, HENRY W. BATTLE.

Resolutions in behalf of the Baptist Orphanage were discussed by Elder A. D. Cohen, after which, a cash collection was taken up to the amount of $31.00 for that institution.

Report on Periodicals, by Elder J. W. Hartsell, was read. After remarks by brother C. L. Smith, the report was adopted. The following is the report:

REPORT ON PERIODICALS.

We, as a denomination, have not reached the age when there is no further need of information, and in order that our people may be better informed, we should procure the best religious literature that can be obtained. We should, in the first place, take our own State paper, THE BIBLICAL RECORDER, which gives us a great deal of important religious news of our work in the State; it also teaches us our duty as Baptists, and acquaints us with our faithful brethren

throughout the State, and brings us in close relationship with each other; it is also a good paper to place in the hands of our children; it teaches them not to depart from the ancient landmarks which our fathers have set, and serves as an aid to eradicate the dangerous literature now flooding our land. We would also recommend the *Foreign Mission Journal* to our people, that they may understand the great need of the Gospel in regions beyond, and learn to be more liberal in the cause of Christ.

Respectfully submitted, J. W. HARTSELL.

There being no report on the Poor, the subject was represented by Elder J. T. Brasington by appropriate remarks, in which he called the attention of the Association to the unfinished condition of the Baptist Church house at Marven.

Rev. H. W. Battle then addressed the Association in behalf of the Southern Baptist Theological Seminary, at Louisville, Ky., the object being to secure contributions to aid in the construction of suitable buildings for the accommodation of students who attend that institution of learning.

The Moderator appointed H. W. Battle, Dr. E. A. Covington and W. D. Webb, a committee on Obituaries, their report to be appended to the minutes of this session.

The committee on Obituaries made the following report, after the Association adjourned:

REPORT ON OBITUARIES.

Your committee to whom was referred the duty of recording the changes wrought by death in our Association during the past year, report:

We find that there have been twenty-two deaths noted in the various church letters. We have, as a body, to lament not only a loss in numerical strength, but also a great loss from our spiritual efficiency. Brethren W. D. Gulledge, E. D. Huntley, S. D. Morton and L. B. Liles have entered upon their eternal reward. Brother Gulledge was one of the best and most useful men in the Association; brother Huntley died as he lived, with his Saviour near; Elder Morton, ripe for the kingdom, after a long life of consecration to the ministry of a pure gospel, was gathered home; brother Liles was suddenly stricken down in the vigor of young manhood, but left his testimony to the power of the religion of Jesus to sustain and cheer in death.

We thank God that these men have been with us, and we devoutly pray that to those who are to come after may be given a double portion of their spirit—*the mind that was also in Christ Jesus.*

E. A. COVINGTON,
W. D. WEBB,
H. W. BATTLE.

The following brethren were appointed delegates to the Baptist State Convention: Elders H. W. Battle, T. Harrison, G. O. Wilhoit, J. T. Brasington, J. B. Pruett, and brethren T. B. Henry and W. J. McLendon.

The Moderator appointed the following brethren to constitute the Executive Board, viz: Dr. E. A. Covington, Joel Tyson, J. T. Redfearn, W. J. McLendon, Dr. A. B. Huntley, A. Lowry and W. J. Ashcraft.

The Committee on Request and Queries made the following report which was adopted:

We, the committee on Requests and Queries beg leave to report as follows:

1st. That the next session of this Association be held with the church at Marven.

2nd. That the request of the Marven Church for help is worthy of generous response.

3rd. That this Association condemns the practice of manufacturing and vending wine or other intoxicating liquors as a beverage, but do not deem its authority such as to warrant a statement of what might be the duty of a Church in a suppositional case without a request from the Church as such.

On motion, the meeting of the Association was changed to Thursday before the first Sunday in November, but after the session had adjourned it became known that the Presbyterian Church at Marven would hold an important meeting at the same time and place, and the Executive Board, with the concurrence of the Moderator and Clerk, appointed the meeting of the Association same as last year, commencing on Thursday before the fourth Sunday in October, 1886, the session to be held with the Church at Marven.

Elder T. Harrison was appointed to preach the Introductory Sermon, and Elder G. O. Wilhoit his alternate; Elder H. W. Battle to preach the Missionary Sermon on Sabbath, and Elder J. B. Pruett his alternate.

The Finance Committee made their report which was adopted. The contents of this report will be noted in the Financial Table.

On motion, the whole amount of the minute fund be expended in printing minutes.

On motion, the Clerk be allowed his usual fee, and a deficiency of eight dollars on last year's account be paid.

On motion, the collection taken up to-morrow be placed in the hands of the Executive Board, to disburse as they think proper.

Elder T. Harrison made the following announcement for preaching for to-morrow, Sunday: Baptist Church, 11 A. M., Elder H. W. Battle; Methodist Church, 11 A. M., Elder A. D. Cohen; Baptist Church, 2 P. M., Elder J. B. Pruett; Baptist Church, 7:30 P. M., Elder T. W. Guthrie.

The following resolution by Elder G. O. Wilhoit was unanimously adopted:

Resolved, That the thanks of this Association are hereby tendered to the generous people of this community for christian hospitality so nobly extended in the entertainment of the delegates and visitors.

On motion, adjourned to meet at the time and place appointed. Benediction by Elder H. W. Battle.

D. T. REDFEARN, *Moderator.*

W. D. WEBB, *Clerk.*

SABBATH.

At 11 o'clock, Elder H. W. Battle preached to a large and attentive audience, from John 20th chapter, 29th verse. Collection, $12.00.

AFTERNOON.

Elder J. B. Pruett occupied the stand, and preached the closing sermon.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Sunday School Board.	Other Objects.	Minute Fund.	Total.
Pee Dee	$350 00	$ 30 00	$ 35 00	$ 12 00	$ -----	$ 8 00	$----	$ 21 00	$ 1 75	$ 457 75
Gum Spring	125 00	-------	-------	-------	18 25	-------	------	-------	1 40	144 65
Deep Creek	150 00	7 65	3 00	10 50	2 65	3 10	------	20 00	3 25	200 15
Mt. Olive	150 00	10 50	11 00	24 93	-------	5 20	------	25 00	2 75	229 68
Mineral Springs	-------	-------	-------	-------	-------	-------	------	-------	50	50
Polkton	125 00	120 00	-------	-------	8 90	-------	------	-------	2 25	256 15
Cedar Grove	75 00	-------	-------	-------	2 00	1 25	1 00	-------	75	80 00
Rocky River	85 00	-------	2 00	-------	8 40	3 00	------	-------	2 30	100 70
Red Hill	125 00	1 30	1 00	-------	14 05	-------	------	-------	1 35	142 70
Brown Creek	125 00	15 00	7 00	-------	22 68	4 30	------	2 00	2 00	371 68
Wadesboro	1,000 00	45 00	23 10	48 00	-------	13 00	------	100 00	2 00	1,231 10
Pleasant Grove	100 00	-------	5 00	-------	20 00	1 00	------	-------	1 25	127 25
McFarland's, not represented	-------	-------	-------	-------	-------	-------	------	-------	-------	-------
Marven	65 00	50 00	7 00	-------	-------	-------	------	-------	1 30	123 30
Elizabeth	-------	35 00	-------	-------	5 85	-------	------	-------	-------	40 85
Norwood	100 00	-------	10 00	-------	16 25	1 06	------	2 50	2 50	132 21
										$3,636 67

STATISTICAL TABLE.

CHURCHES.	Sabbaths of Preaching.	Baptized.	Rec'd by Letter.	Restored.	Dismissed.	Excluded.	Deceased.	No. of Males.	No. of Females.	Total.	SUPERINTENDENTS OF SUNDAY SCHOOLS.	No. Months open.	T'chers & Officers.	No. Scholars.	Av. Attendance.	Kind Words t'k'n.	Other Papers.	Contributions.
Pee Dee	2 and 4	--	2	--	--	--	1	47	100	147	B. V. Henry	12	6	40	30	24	--	$20 00
Gum Spring	4th	2	3	--	2	1	4	37	79	116	W. B. Ingram	12	10	68	45	10	10	30 57
Deep Creek	1 and 3	3	1	1	6	1	4	44	104	148	J. A. Bivens and E. B. Smith, (Branch school included)	4	10	90	45	--	24	4 00
Mt. Olive	3rd	--	--	--	9	--	5	37	74	111	J. A. Gathings	7	6	62	25	12	37	14 20
Mineral Springs	------	1	--	--	--	1	--	8	29	37	----------	--	--	--	--	--	--	------
Polkton	4th	--	--	--	--	--	--	20	22	42	R. B. Gaddy	--	--	40	25	--	--	15 00
Cedar Grove	2nd	1	4	--	2	--	1	13	22	35	J. W. Thomas	12	6	63	30	--	40	6 00
Rocky River	1st	--	3	--	3	--	1	21	39	60	J. W. Burns, (Statistics not given)	4	--	--	--	--	--	------
Red Hill	3rd	--	--	--	1	6	1	44	66	110	I. F. Thomas	6	5	49	27	--	28	3 12
Brown Creek	4th	4	1	--	--	1	--	21	46	67	J. M. Flake	12	6	45	30	15	--	------
Wadesboro	every	14	8	--	2	--	3	61	87	148	H. W. Battle	12	8	90	45	30	30	50 81
Pleasant Grove	1st	9	1	--	2	--	--	28	69	97	W. A. Brooks	6	7	39	30	--	--	------
McFarlands	------	--	--	--	--	--	--	15	15	30	----------	--	--	--	--	--	--	------
Marven	1 and 3	7	4	--	1	--	--	22	20	42	J. T. Brasington	12	10	45	40	--	2	50 00
Elizabeth	2nd	1	5	--	1	--	1	17	54	71	----------	--	--	--	--	--	--	------
Norwoood	2nd	8	2	--	5	--	--	20	40	60	R. D. Thompson	12	7	52	33	--	15	14 79
		50	34	1	34	10	21	455	866	1321								